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6 Attorneys for ARIEL PHILLIPS

7 UNITED STATES BANKRUPTCY COURT  
8 NORTHERN DISTRICT OF CALIFORNIA  
9 SAN FRANCISCO DIVISION

10 *In re:* ) Case No: 19-30088(DM)  
11 )  
12 PG&E CORPORATION ) **CERTIFICATE OF SERVICE**  
13 -and- )  
14 )  
15 PACIFIC GAS AND ELECTRIC )  
16 COMPANY )  
Debtors. )  
17 ☐ Affects PG&E Corporation )  
18 ☐ Affects Pacific Gas & Electric )  
☒ Affects Both Debtors )  
\_\_\_\_\_ )

1 **CERTIFICATE OF SERVICE**

2 I, Bonnie E. Kane, declare

3 I am employed in San Diego County, California and am over the age of eighteen years and  
4 not a party to the within-entitled action. My business address is 402 W. Broadway, Suite 2600,  
5 San Diego, California 92101. On May 2, 2022, I served a copy of the following documents:  
6 by transmitting electronically through the Court's CM/ECF system.

7  
8 1. Motion to Allow/Deem Timely Late Filing of Proof of Claim By Ariel Phillips;  
9 Memorandum of Points and Authorities in Support Thereof; Exhibit A – Proof of Claim;  
10 Declaration of Ariel Phillips;

11  
12 2. Notice of Hearing on Motion to Allow/Deem Timely Late Filing of Proof of Claim by  
13 Ariel Phillips.

14 In addition, I caused, on the same date, to be served via Electronic Mail all parties listed  
15 on Exhibit 1, except where indicated by U.S. Mail.

16 I have reviewed the Notices of Electronic Filing for the above-listed documents, and I  
17 understand that parties listed in each NEF as having received notice through electronic mail were  
18 electronically served with that document through the Court's Electronic Case Filing System.

19 I declare under penalty of perjury under the laws of the State of California and the United  
20 States of America that the above is true and correct.

21 Executed on May 2, 2022, at San Diego County, California.

22 /s/ Bonnie E. Kane

23 Bonnie E. Kane  
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28

**Exhibit 1**

Commission

**Parties and Counsel**

**Served At**

77 Beale Street  
P. O. Box 77000  
San Francisco, CA 94105  
*Via First Class Mail*

The Debtors, c/o PG&E Corporation and  
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U.S. NRC Region IV

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*Via First Class Mail*

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